

## *Governor's Environmental Excellence Awards*

### *2010 Land Conservation Program Application*

Applications must be received by January 8, 2010. Questions about the application or submission process should be directed to Sharon Baxter at [sharon.baxter@deg.virginia.gov](mailto:sharon.baxter@deg.virginia.gov) or 804-698-4344.

Applicants can attach up to three documents. If submitting documents electronically is not possible, or if you need to submit more than three documents, please contact Sharon Baxter at [sharon.baxter@deg.virginia.gov](mailto:sharon.baxter@deg.virginia.gov) or 804-698-4344.

|   |                          |
|---|--------------------------|
| Create username:<br>use email address as username.* | <input type="text"/>     |
| Create password:<br>6 characters or more*           | <input type="password"/> |

#### **SECTION 1: NOMINEE INFORMATION**

|                    |   |
|--------------------|---|
| Organization Name: | <input type="text"/>  |
| Mailing Address:   | <input type="text"/>  |
| Check one:         | <input type="checkbox"/> Land Trust<br><input type="checkbox"/> Business or Industry<br><input type="checkbox"/> Other<br><input type="checkbox"/> Local Government<br><input type="checkbox"/> State Government<br><input type="checkbox"/> Federal Government |
| Contact Name:      | <input type="text"/>  |
| Phone:             | <input type="text"/>  |
| Fax:               | <input type="text"/>  |
| Email:             | <input type="text"/>  |

Brief Description of Nominee's Primary Mission and Activities:

## SECTION 2: PROGRAM DESCRIPTION

What is the name of the land-conservation program?

Provide a brief summary of the program. (200 words or less):

Describe public involvement, partnerships, and outreach activities related to the program.

Explain how the program employs innovative funding approaches.

|   |             |
|---|-------------|
| <p>Explain how the program involves partners and leverages funding.</p>   | <div></div> |
| <p>Explain how the program combines land conservation with watershed management and protection, wetlands protection, growth management, economic development, and other public goals.</p> | <div></div> |
| <p>Describe how the program generates community support and awareness for the land conservation program.</p>  | <div></div> |

### SECTION 3: NOMINATOR INFORMATION

|  |             |
|--|-------------|
| <p>Nominator's Name:</p>                   | <div></div> |
| <p>Organization Name (if appropriate):</p> | <div></div> |
| <p>Mailing Address:</p>                    | <div></div> |
| <p>Phone:</p>                              | <div></div> |
| <p>Fax:</p>                                | <div></div> |
| <p>Email:*</p>                             | <div></div> |

Will you be attaching any documents?

Yes|No

All fields marked with an asterisk (\*) are mandatory.

Submit

Upload all Supporting Documents below BEFORE submitting this form. Click 'More Files?' for multiple files

If no files to upload, click the button below "no files to upload" to access the Submit button

Supporting Documents:

Upload File(s)